

37th ANNUAL RED POWER ROUNDUP

JUNE 25, 26, 27, 2026

SOUTH DAKOTA STATE FAIR GROUNDS

1060 3rd Street SW Huron, South Dakota 57350

Hosted by IH Collectors—South Dakota Chapter 21

www.redpowerroundup2026.com



Pre-registration is highly encouraged and includes two complimentary event passes. On-site registration will include one complimentary pass.

Please Print:

Name _____

Street/Avenue or PO Box _____

City _____ State _____ Zip Code _____

Phone () _____ Cell _____ E-mail _____

I am a member of IHC Chapter(s) _____ # _____

DISPLAYS:

1. Displays moved only for entering/leaving the show, show book picture, daily parade or part of a demonstration.
2. Must be 14 years of age or older and hold a valid driver's license to drive any displayed item.
3. No Steel Wheel vehicles on pavement.
4. No for sale signs and displays, must be in for sale area.

I have read and understand the above rules. I assume full responsibility for any and all injuries or damages which may occur to me or to any third person arising out of the use of my display vehicle. I fully and forever release and discharge International Harvester Collectors Club (National), South Dakota Chapter #21, and SD State Fair Grounds at Huron, SD, from any and all claims, demands, damages, right of action, present or future whether the same to be known, anticipated or unanticipated resulting from or arising out of the use of intended use of my display vehicle.

Signature: _____ Date: _____

MAIL IN REGISTRATION NO LATER THAN JUNE 10, 2026

Mail these sheets to: **RPRU Registration, %South Dakota State Fair Office** **1060 3rd Street SW** **Huron, SD 57350**

E-mail Registration Contact Information: **Theresa Urban** **605-350-3529** urbansl@hotmail.com

CHAPTER #21 IS NOT RESPONSIBLE FOR ACCIDENTS OR LOST, STOLEN, OR DAMAGED ITEMS.

DISPLAY TYPE—circle one:

TRACTOR—IMPLEMENT—TRUCK—GARDEN TRACTOR—ENGINE—MEMORABILIA—CONSTRUCTION

Year: _____ Model: _____

Additional Comments: _____

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TRACTOR—IMPLEMENT—TRUCK—GARDEN TRACTOR—ENGINE—MEMORABILIA—CONSTRUCTION

Year: _____ Model: _____

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Additional Comments: _____

If more space is needed, please use page three.

For Sale Items (Vendors excluded)

To be assessed a \$50.00 fee and will be parked at a separate location on the grounds.

1. _____
2. _____
3. _____
4. _____

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