

# 37<sup>th</sup> ANNUAL RED POWER ROUNDUP

## JUNE 25, 26, 27, 2026

### SOUTH DAKOTA STATE FAIR GROUNDS

1060 3<sup>rd</sup> Street SW Huron, South Dakota 57350

Hosted by IH Collectors—South Dakota Chapter 21

[www.redpowerroundup2026.com](http://www.redpowerroundup2026.com)



**Pre-registration is highly encouraged and includes two complimentary event passes. On-site registration will include one complimentary pass.**

Please Print:

Name \_\_\_\_\_

Street/Avenue or PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

I am a member of IHC Chapter(s) \_\_\_\_\_ # \_\_\_\_\_

DISPLAYS:

1. Displays moved only for entering/leaving the show, show book picture, daily parade or part of a demonstration.
2. Must be 14 years of age or older and hold a valid driver's license to drive any displayed item.
3. No Steel Wheel vehicles on pavement.
4. No for sale signs and displays, must be in for sale area.

*I have read and understand the above rules. I assume full responsibility for any and all injuries or damages which may occur to me or to any third person arising out of the use of my display vehicle. I fully and forever release and discharge International Harvester Collectors Club (National), South Dakota Chapter #21, and SD State Fair Grounds at Huron, SD, from any and all claims, demands, damages, right of action, present or future whether the same to be known, anticipated or unanticipated resulting from or arising out of the use of intended use of my display vehicle.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL IN REGISTRATION NO LATER THAN JUNE 10, 2026**

Mail these sheets to: RPRU Registration, %South Dakota State Fair Office      1060 3<sup>rd</sup> Street SW      Huron, SD 57350

E-mail Registration Contact Information: Theresa Urban      605-350-3529      [urbans1@hotmail.com](mailto:urbans1@hotmail.com)

**CHAPTER #21 IS NOT RESPONSIBLE FOR ACCIDENTS OR LOST, STOLEN, OR DAMAGED ITEMS.**

**DISPLAY TYPE—circle one:**

TRACTOR—IMPLEMENT—TRUCK—GARDEN TRACTOR—ENGINE—MEMORABILIA—CONSTRUCTION

Year: \_\_\_\_\_ Model: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

**DISPLAY TYPE—circle one:**

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Additional Comments: \_\_\_\_\_

*If more space is needed, please use page three.*

## **For Sale Items (Vendors excluded)**

**To be assessed a \$50.00 fee and will be parked at a separate location on the grounds.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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